

28th ANNUAL HAZMAT Challenge

September 9-13, 2024

Vendor Registration 2024

Point of Contact

Organization:

Name:

Title:

Mailing Address:

Phone:

Email:

No one under the age of 18 is
allowed on site.

Vendor Information (please print)

NAME	US CITIZEN?	T-SHIRT SIZE	EMAIL
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Description of equipment and products you will be showcasing:

On Site needs:

Table(s): ☐ YES ☐ NO Amount:

Electricity: ☐ YES ☐ NO

Water Source: ☐ YES ☐ NO

Compressed Air: ☐ YES ☐ NO

Other needs:

Please return the registration form by June 28, 2024

Email form to: hazmatchallenge@lanl.gov

Questions call: 505-695-4106 or 505-665-8501